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9 Attorneys for Defendant Horace Mann Property  
10 and Casualty Insurance Company

11 **UNITED STATES DISTRICT COURT**

12 **CENTRAL DISTRICT OF CALIFORNIA**

13 STEPHEN CHAPMAN,

14 Plaintiff,

15 v.

16 HORACE MANN PROPERTY &  
17 CASUALTY INSURANCE  
18 COMPANY,

Defendant,

Case No.  
District Judge:

**NOTICE OF INTERESTED  
PARTIES PURSUANT TO LOCAL  
RULE 7.1-1 AND FRCP RULE 7.1**

State Complaint Filed: October 24, 2024

Removal Filed: December 6, 2024

19 Defendant Horace Mann Property and Casualty Insurance Company (“Horace  
20 Mann”) certifies that it is a non-governmental corporation organized and existing  
21 under the State of Illinois, with its principal place of business in Springfield, Illinois.  
22 Horace Mann submits the following statement of its corporate interests and  
23 affiliations pursuant to Local Rule 7.1-1 and Rule 7.1 of the Federal Rules of Civil  
24 Procedure:

25 The undersigned, counsel of record for Horace Mann, certifies that the  
26 following listed parties may have a pecuniary interest in the outcome of this case.  
27 These representations are made to enable the Court to evaluate possible  
28 disqualification or recusal.

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**NOTICE OF INTERESTED PARTIES**

1. Plaintiff Stephen Chapman is a citizen of the State of California and a resident of Los Angeles County.

2. Defendant Horace Mann Property and Casualty Insurance Company.

The undersigned understands that under Federal Rule of Civil Procedure Rule 26(e) they must promptly file a supplemental statement upon any change in the information that this statement requires.

Dated: December 6, 2024

## **FREEMAN MATHIS & GARY, LLP**

By: /s/ Kristin Ingulsrud  
Marc J. Shrake  
Kristin A. Ingulsrud  
Attorneys for Defendant  
HORACE MANN PROPERTY AND  
CASUALTY INSURANCE  
COMPANY

## **CERTIFICATE OF SERVICE**

I hereby certify that on the 6<sup>th</sup> day of December, 2024, I served the foregoing document described as **NOTICE OF INTERESTED PARTIES PURSUANT TO LOCAL RULE 7.1-1 AND FRCP RULE 7.1** via email and U.S. Mail, on the interested parties in this action as follows:

**STEPHEN CHAPMAN, IN PRO PER**  
7917 Selma Avenue 336  
Los Angeles, CA 90046  
T: 619.550.7543  
**[stefinchapman@outlook.com](mailto:stefinchapman@outlook.com)**

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court under whose direction the service was made.

Executed on December 6, 2024, at Houston, TX.

/s/ Connie Spears